



Member Development and Standards Sub Committee

Date: WEDNESDAY, 17 JULY 2024
Time: 11.00 am
Venue: COMMITTEE ROOM 2, 2ND FLOOR, WEST WING, GUILDHALL

Members: Deputy Peter Dunphy, Chief Commoner (Chair)
Helen Fentimen OBE JP (Deputy Chair)
Deputy Keith Bottomley
Anthony Fitzpatrick
Alderman Alison Gowman CBE
Steve Goodman OBE
Deputy Christopher Hayward
Deputy Ann Holmes
Deputy Edward Lord
Eamonn Mullally
Deputy Nighat Qureishi
Naresh Sonpar
Philip Woodhouse

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 Public Agenda

1. **APOLOGIES**

2. **MEMBER'S DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and non-public summary of the meeting held on 8 March 2024.

For Decision
(Pages 5 - 12)

STANDARDS ITEMS

4. **MEMBERS CODE OF CONDUCT**

Joint report of the Comptroller and City Solicitor and the Town Clerk.

For Decision
(Pages 13 - 88)

5. **INDEPENDENT REVIEW OF MEMBER BEHAVIOUR (LOCAL GOVERNMENT ASSOCIATION) – PROPOSED ACTION PLAN**

Report of the Town Clerk.

For Decision
(Pages 89 - 120)

6. **PANEL OF INDEPENDENT PERSONS - REPORT**

Report of the Town Clerk.

For Information
(Pages 121 - 134)

Member Development Items

7. **MEMBER LEARNING AND DEVELOPMENT UPDATE**

Report of the Town Clerk.

For Information
(Pages 135 - 146)

8. **MEMBER INDUCTION ARRANGEMENTS 2025**

Report of the Town Clerk.

For Decision
(Pages 147 - 160)

Part 2 Non Public Agenda

9. NON-PUBLIC MINUTES

To agree the non-public minutes of the previous meeting held on 8 March 2024.

For Decision
(Pages 161 - 162)

10. QUESTION ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

11. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED.